

## BIDEFORD TOWN COUNCIL



Paul Swan  
Town Clerk and Responsible Financial Officer

Town Hall  
Bideford  
Devon  
EX39 2HS

Telephone:  
Bideford (01237) 428938

Thursday 5 September 2024

To: Members of the Market Management Committee

You are hereby summoned to attend a meeting of **Market Management Committee** of the above-named Council to be held in the Council Chamber, Town Hall, Bideford, on **Thursday 12 September 2024 at 6.30 pm** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend. There is a legal right to film/record/photograph/report public meetings.

Paul Swan  
Clerk to the Council

### AGENDA

1. To receive apologies and reasons for absence.
2. To receive declarations of interest on items on the agenda and note any requests for dispensation received by the Clerk prior to the meeting. Enc
3. Public participation session of 15 minutes duration on items on the agenda.
4. To approve the minutes of the Meeting held on 1 August 2024 as a correct record. Enc
5. Accounts - To approve the payments listed. To follow

6. Chairman's / Market Administrator's Report.
7. To consider and resolve upon a draft Social Media Policy and adoption for the Market Complex. Enc
8. Market Hall:
  - a. Real Ideas – original proposal (Resolved 18 April 2024 minute number 113). Enc
  - b. Real Ideas – receive summary to date. Enc
  - c. To consider and resolve upon ambient music provision in Butcher's Row. Enc
9. Tenant / Trader representatives - To receive report / request.

**PART II (Closed Session)**

10. **To resolve to exclude members of the public and the press to progress a matter of a confidential nature under the Public Bodies (Admissions to Meetings Act) 1960 and Local Government Act 1972, ss 100 and 102.**
11. Chairman's Report – confidential, including staffing, matters.
12. Tenant / Trader.
  - a. To receive any terminations of leases by tenants / traders, give consideration to applications received.
  - b. To consider and resolve upon tenant / trader / landlord / Market Hall / Butcher's Row matters, including damages claim. E mail

**MARKET MANAGEMENT COMMITTEE**

<b>Councillors:</b>	D Bushby C Hawkins K Hind	Ms R Clarke (Town Mayor) J Hellyer	Mrs J Gubb Mrs L Hellyer
<b>Traders/Tenants:</b>	Mrs Austin	Mr P Jeffers	

**Date of Next Meeting: 24 October 2024**